2022-2023 Iowa Application for Free & Reduced Price School Meals

Return completed form to: Lake Mills Community School

Complete one application per household. Use a pen (not a pencil). This application cannot be approved unless complete eligibility information is submitted. Date Received:_____

STEP 1 List ALL Household Members who are infants, children, and students up grade 12 (if more spaces are required for additional names, attach the supplemental worksheet)																									
Definition of Household Member: "Anyone who is living with you and Child's First Name			ame		Child's La			st Name			Date of	Birth	Stu			Child's		Grade			Foster		Homeless, Migrant,		
shares income and ex					MI				ist Marine		Date of Birth		Yes	Yes No S		Schoo	bl	Orau	-	2	Child		away		
even if not related." Cl																									
Foster care and child meet the definition of																				2					
Migrant or Runaway														<u> </u>											
for free meals. Read I Apply for Free and R	<u> </u>																			apply	-				
Price School Meals for more																									
information.				•																					
STEP 2 Do any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP, FIP, or FDPIR? Check one: Yes/ No If No, go to STEP 3. If you answered Yes, write a case number here then go to STEP 4 (Do not complete STEP 3).																									
Write only one case number in this space. Case Number: = = = = Medicaid, Title XIX & EBT card numbers are not acceptable. Case Number: = = =																									
STEP 3 Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)																									
A: Total Number of All Household Members (Children + Adults) B. Last Four Digits of Social Se																	No SS	N							
Are you unsure what D. Child Income: Sometimes children in the household earn or receive income. Please include the Total Income Received How Often?																									
income to include	D. Chi	a income:					en listed in STEI						me Received		Wee	kly	Bi-	10w OI 2x	enr	Monthly	v	early			
here? Please read How to Apply for				-		-					by All Childre					,	weekly	Mont	h						
Free and Reduced	even if they	urself): List all Household Member not receive income from any source				mbers source	not vri	ite '0	ain;)' If v	STEP 1 /ou enter '(\$							tha							
											are required for additional names, attach the supplemental worksheet.														
	Names of All Adult Household				Gross Earnings from Work/A					All	Gross Public Assistan						hild Gross Pe				ension/Retirement				
	Members				Other Income					Often	2			Support/Alimony How Often?					How Often?						
			Report income before					Report			Report in	ncome					Re	port incom	e						
		First and Last Names. Include children who are					kes Weekly			2×Mo		~	befor deductio		sor ≨		2x Month Bi-weekly		de	before deductions or		Ş	3i-we	2x N	Mo
	temporar	temporarily away at school or in college.							ekly	Yearly Monthly 2x Month		early	taxes in v dollar		Weekly	ekly	lonth	Monthly	tax	axes in whole dollars		Weekly	Bi-weekly	2x Month	Monthly
section will help you			\$							\$	13					\$									
with the All Adult Household Members section.					Դ \$								<u></u> ≯ \$						۶ ۶						
				¥ \$							 \$						\$								
													\$						\$						
\$ □ □ \$ □																									
	"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials																								
may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."																									
					Deinte durante of a dult or an																				
Signature of adult completing the form					Printec					I name of adult compl				leting	leting the form				Today's Date						
Street Address (if available) Apt. # Cit					ty State					Zip Daytime				Phon	Phone (optional)				Email (optional)						
DO NOT WRITE BELOW THIS LINE. FOR ADM									-	Applicatio				<u>, , , , , , , , , , , , , , , , , , , </u>					Date Received by SFA:					_	
Annual Income Conversion 🛛 Weekly x52					□ Bi-Weekly x26					Twice Monthly				x24				hly x1	12 🗌 Yearly				/		
Household Size:							Annual Household Income: \$																		
								vay-Local Official Documentation Required																	
Eligibility Determination						Free Milk Application Denied: Incomplete Over Inco							Incom	ne Lim	its										

OPTIONAL Children's Racial and Ethnic Identities											
We are required to ask for information about your children this section is optional and does not affect your children's	n's race and ethnicity. This info	ormation is important and helps to make sure we are fully serving our community. Res orice meals. If you do not select race or ethnicity, one will be selected for you based o	sponding to								
observation.		sice meals. If you do not select race of ethnicity, one will be selected for you based of	II VISUAI								
Ethnicity (check one):	□ Not Hispanic or Latino										
Race (check one or more):	or Alaskan Native 🛛 Asian	□ Black or African American □ Native Hawaiian or Other Pacific Islander □ V	White								
Low-Cost Health Insurance for Children		en else set fore en laur set hould insure a fartheis skilder. The laur services sublic schools to									
If your children do not have health insurance, many families getting free or reduced price meals can also get free or low-cost health insurance for their children. The law requires public schools to share your free and reduced price meal eligibility information with Medicaid & Hawki, the State's medical insurance program for children. Private schools, RCCIs and childcare organizations may choose to share											
this information. Specifically, we will give them your child's name, your name & address. Medicaid & Hawki can only use the information to identify children who may be eligible for free or low-cost health											
insurance and contact you. They are not allowed to use the information from your free and reduced meal application for any other purpose or to share it with any other entity or program. You are not required to allow us to share this information, it will not affect your child's eligibility for free or reduced price meals. If you do NOT want your information shared with Medicaid or Hawki, you must tell											
us by completing the information below. If you want further information, you may call Hawki at 1-800-257-8563. Also, if you are already receiving Medicaid or Hawki, please sign below. This will avoid											
another contact. My signature below indicates I DO NOT want school officials to share information from my free and reduced price meal application with Medicaid or Hawki.											
Parent/Guardian Name (Printed)	· · · · · · · · · · · · · · · · · · ·	SignatureDate	Date								
The Richard B. Russell National School Lunch Act rec	nuires the information on this a	application. You do not have to give the information, but if you do not submit all neede									
		clude the last four digits of the social security number of the adult household member									
signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance											
Program (SNAP), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for											
		reakfast programs. We MAY share your eligibility information with education, health, a									
nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into											
violations of program rules. USDA Nondiscrimination Statement: In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is											
prohibited from discrimination of the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights											
activity.											
		ith disabilities who require alternative means of communication to obtain program infonsible state or local agency that administers the program or USDA's TARGET Center									
720-2600 (voice and TTY) or contact USDA through the Fe			ut (202)								
To file a program discrimination complaint, a Complainant s		027, USDA Iowa Non-Discrimination Statement: "It is the policy of this CNP pro									
Program Discrimination Complaint Form which can be obta		discriminate on the basis of race, creed, color, sex, sexual orientation identity, national origin, disability, age, or religion in its programs, ac									
at: https://www.usda.gov/sites/default/files/documents/USD 0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by											
letter addressed to USDA. The letter must contain the com	plainant's name, address, tele	phone 216.9. If you have questions or grievances related to compliance with									
number, and a written description of the alleged discriminat											
Assistant Secretary for Civil Rights (ASCR) about the natur violation. The completed AD-3027 form or letter must be su		515- 281-4121, 800-457-4416; website: https://icrc.iowa.gov									
1. * mail:			<u>–</u>								
U.S. Department of Agriculture	*only use this address if you are filing a	Translated applications are available at:									
Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW if you are filing a complaint of http://www.fns.usda.gov/school-meals/translated-application											
Washington, D.C. 20250-9410; or											
2. fax: Return completed form to: ATTN: Angie											
(833) 256-1665 or (202) 690-7442; or 3. email:		Lake Mills Community School	•								
5. email. program.intake@usda.gov		102 S. 4 th Ave. E.									
This institution is an equal opportunity provider.		Lake Mills, IA 50450									
		If you sign this waiver, your child(ren) will be <u>considered</u> for a full or partial waiver of school fees									
		s for my child(ren). I give up my rights to confidentiality for waiver of school fees ONLY. I certify t ETE THIS WAIVER TO GET FREE OR REDUCED PRICE SCHOOL MEALS.	that I am the								
Signature of Parent/guardian	Date										